|                               | Annexure - 4                |                  |                                                               |                                           |                  |                             |                                                     |                                                    |                    |                                      |                          |   |                                 |                                                                                       |
|-------------------------------|-----------------------------|------------------|---------------------------------------------------------------|-------------------------------------------|------------------|-----------------------------|-----------------------------------------------------|----------------------------------------------------|--------------------|--------------------------------------|--------------------------|---|---------------------------------|---------------------------------------------------------------------------------------|
| Name of the Corporate Debtor: |                             |                  | ROLINA BIOTECH PRIVATE LIM Date of Commencement of Liquidator |                                           |                  |                             | iquidator                                           | 11th Feb 2022                                      | List of St         | akeholders as                        | on 13/03/2022            |   |                                 |                                                                                       |
|                               |                             |                  |                                                               | List of Operational Creditors (Employees) |                  |                             |                                                     |                                                    |                    |                                      |                          |   | Amount in                       | ₹                                                                                     |
|                               | Name of authorise           |                  |                                                               | Details of claim received                 |                  | Details of cla              |                                                     | nim admitted                                       |                    |                                      | Amount of                |   | Amount                          |                                                                                       |
| SI.NO                         | d<br>represent<br>ative, if | Name of employee | Identifica                                                    |                                           | Amount claimed   | Total<br>amount of<br>claim | claim for the<br>period of<br>twenty-four<br>months | Nature of claim                                    | in total<br>amount | Amount<br>of<br>continge<br>nt claim | any mutual<br>dues, that |   | of claim<br>under<br>verificati |                                                                                       |
| 1                             |                             | T M Vatsala      |                                                               | 8th Mar 2022                              | 332247<br>332247 | 332247<br>332247            |                                                     | Amount<br>claimed is<br>related to FY<br>2010-2011 | 100                | 0                                    | 0                        | 0 |                                 | Amount claimed is prior to 24 months. So will be admitted as per Sec 53(1) (f) of IBC |
|                               |                             |                  |                                                               |                                           |                  |                             |                                                     |                                                    |                    |                                      |                          |   |                                 |                                                                                       |